**CURRICULUM VITAE** 2018

#### Email id:

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# Personal profile:

Date of birth: 24th

May1995

Father's name: Tapas

Ghorai

Mother's name:

Jyotsna Ghorai

Nationality:Indian

**Marital Status:** 

Unmarried

Gender:Female

Languages: English, Hindi ,Bengali.

CORRESPONDENCE ADDRESS

Arpita Ghorai

Vill: Fulbari; P.O.: Brajalalchak

ARPITA GHORAI

P.S.: Chandipur Dist: Purba Medinipur

Pin: 721659; State: West Bengal



#### **OBJECTIVE: -**

To pursue a career with companies having a global vision that encourages creativity and offers an opportunity to learn and develop both in professional and personal life, wish to use and enhance my knowledge and ability to work in groups.

#### **ACADEMIC CREDENTIALS:-**

| EXAMINATION   | UNIVERSITY<br>/<br>BOARD | COLLEGE<br>/<br>SCHOOL        | YEAR OF<br>PASSING | AGGREGATE |
|---|--------------------------|-------------------------------|--------------------|-----------|
| Secondary<br>Examination(10 <sup>th</sup> )   | W.B.B.S.E.               | Kalikakhali S.B.<br>Vidyapith | 2010               | 71.87(%)  |
| Higher Secondary<br>Examination(12 <sup>th</sup> )  | W.B.C.H.S.E.             | Hanschara M.D.<br>High School | 2012               | 55.20(%)  |
| Graduation in<br>Anthropology   | Vidyasagar<br>University | Mahishadal Girls'<br>College  | 2015               | 70.50(%)  |
| MASTER OF<br>SOCIAL WORK<br>(MSW)<br>Specialization on:<br>Women Welfare<br>& Development | Vidyasagar<br>University | Mahishadal Girls'<br>College  | 2017               | 73.80(%)  |

### PROFESSIONAL ENHANCEMENTS: -

- > Successfully done the project "The Socio culture profile of the Bhumij of Narayangarh Block, Paschim Medinipur".
- Attained UGC sponsored National Level Seminar on Development for the communities and Country Role of Anthropology.
- > One year Diploma (DITA) course in Computer from Chandipur Youth Computer Training Centre.

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Successfully done the field work Report about Self Help Group from the NGO named Naikundi Janakalyan Samiti, during 7 days.

- Successfully done the field work Report about field experience with mentally retarded person, Physically Challenged person, and women of Swadhar in the NGO named Nimtouri Tamluk Unnayan Samiti., during 15 days.
- Successfully done the field work Report about field experience with Mentally retarded child and women of short stay home in the NGO named Haldia Samajkalyan Parsad. During 1 month.
- > Successfully done the field work Report about Field experience with Under Five Clinic, ARC(Adolescent Resource Centre), Child Line and Children of platform boy, and Drop in Center in the NGO named CINI( child in Need Institution) at Pailan, South 24 pargana During 1 months.
- Successfully done the Dissertation Report about "Types and Role of Domestic Violence on woman in Metropolitan City: Shealdah" about 50 households.

### **EXTRA CURRICULAR ACTIVITY: -**

- > 2 years NSS programme attained.
- ➤ Performance as best Speaker in the district level youth parliament competition for the year 2012-2013.
- ➤ Participated in the Burdwan division level youth parliament competition held at Chinsurah in the year 2013.

### **JOB PROFILE:-**

| Name of the              | Date of   | Date of    | Designatio  | Responsibilities      |
|--------------------------|-----------|------------|-------------|-----------------------|
| organisation/institution | Joinning  | Leaving    | n of post   |                       |
|                          |           |            | held        |                       |
| PG Dept. Of Social       | October   | continuing | Contractual | Classes, Field Work,  |
| Work(MSW)                | 2018      |            | full time   | Dissertation,         |
| (mahishadal Girls'       |           |            | Faculty     | Moderation,           |
| College)                 |           |            |             | Administration, Exam  |
|                          |           |            |             | Related Work etc.     |
| PBST, NGO                | September | October20  | Counsellor  | Counselling,          |
|                          | 2017      | 18         |             | Supervision, Reportin |
|                          |           |            |             | g etc.                |

#### **DECLARATION: -**

I hereby declare that the information furnished above is true to the best of my knowledge.

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Date: Signature

Place: Chandipur <u>ARPITA GHORAI</u>